

Franklin County R-II

Lunch Menu

OCTOBER 2019



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|---|------------------------|--------------------|--------------------|----------|
| | | 1 Spaghetti | 2 Taco Triangles | 3 Hamburger | 4 Corn Dog Nuggets | 5 |
| | 200 200 200 200 200 200 | Roll | Bean Dip | Curly Fries | French Fries | |
| | | Salad w/Ranch | Corn | Peas | Carrots | |
| | *************************************** | Green Beans | Grape Juice | Pears | Celery | |
| | | Applesauce | | | Peaches | |
| 6 | 7 Salisbury Steak | 8 Popcorn Chicken | 9 Chicken Quesdilla | 10 Tomato Soup | 11 Pizza | 12 |
| | Mashed Potatoes | Mac & Cheese | Salsa . | Grilled Cheese | Carrots | |
| | Steamed Broccoli | Baked Beans | Broccoli w/Ranch | Peas | Celery | |
| | Pineapple | Peaches | Grapes | Apples | Mixed Fruit | |
| | | | | Oranges | Fruit Crisp | |
| 13 | 14 | 15 Ham & Cheese | 16 Chicken Fried Steak | 17 Beef Nachos | 18 Hot Dog | 19 |
| | NO SCHOOL | Sandwich | Mashed Potatoes | Tomatoes & Lettuce | Mac & Cheese | |
| | Professional | Cheese-its | Green Beans | Bean Dip | Carrots | |
| | Day | Broccoli w/Ranch | Applesauce | Corn | Apples | |
| | | Peaches | Jello | Juice | Oranges | |
| 20 | 21 Chicken Patty | 22 Fish Sticks | 23 Toasted Ravioli | 24 Biscuit & Gravy | 25 Cheeseburger | 26 |
| | Mashed Potatoes | Mac & Cheese | w/Marinara Sauce | Sausage | Fries | |
| | Peas | Green Beans | Breadstick w/Cheese | Carrots | Baked Beans | |
| | Peaches | Apples | Broccoli w/Ranch | Cinnamon Rolls | Mandarin Oranges | |
| | | Oranges | Mandarin Oranges | Strawberries | Pudding | |
| 27 | 28 Chicken Nuggets | 29 Soft Taco | 30 Meatball Sub | 31 Pizza | | |
| | Cheezy Potatoes | Salsa | Corn | Carrots | par Color | |
| | Steamed Vegetables | Bean Dip | Salad w/Ranch | Apples | 30 | |
| | Pears | Green Beans | Peaches | Oranges | | |
| | | Applesauce | | SPOOKY TREAT | | |
| | Notes: | Milk is offered daily: Fat Free Chocolate and 1% White | | | | |
| | | Grades 5-8: Salad Bar is Offered daily in place of main dish. | | | | 93 |
| | mm. | Menu is Subject to Change | | | | 4 |
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